



# Sunset School



Dale Inskeep, Principal

email-dalei@coos-bay.k12.or.us

Visit our website: <http://sunset.cbd9.net/>

June 6, 2014

**Principal's Pad** – Today our yearbooks will go out to all the teachers, and they will pass them out to all of our students before our summer break. Mrs. Rossback has done such great things for our students and staff this year. I'd like to thank her again for her commitment to our students and her consistent effort to bring more technology and learning opportunities to our school. This year, due to Mrs. Rossback's hard work, every student in our school will receive a yearbook at no cost to them. Thank you, Mrs. Rossback!

Along those lines, Mrs. Rossback wrote a successful grant and we received \$2000.00 from Coquille Tribal Community Fund Grant. This allowed us to purchase 8 new Windows Surface Tablets that our students have used in our Technology Club, Yearbook Club, for research projects, to take Accelerated Reader (AR) tests, and to use less formally before school and during lunch recess when Mrs. Rossback has the library open. We are always looking for ways to add the most current technology to Sunset for our students to use and become familiar with. Thank you to Coquille Tribe Community for the support in our schools.

As we wrap up the year next week I want to wish everyone a great summer, and if I was going to ask our parents and students to do one thing that will help continue the academic growth our students have made this year it would be to keep books available and in our kids' hands for the summer. Try and find books that are interesting to your child and that they enjoy reading. The more reading that happens over the summer with our students, the more they will be prepared for school next year.

Have a great weekend!

Dale Inskeep, Principal

The end of the School Year is quickly approaching. Please make arrangements to pick up any medications, or inhalers that your child has at school. All medications/inhalers need to be picked up by parent/guardian on or before the last day, **June 11th**. Any medications not picked up will be discarded. Thank you, Nurse Angela



## JUNE

- 9 5th grade— Walk to John Topits Park  
8—11:30am
- 10 5th grade Mingus Pool/BBQ 8—12:30pm
- 10 6th grade Wildlife Safari Winston—All day
- 10 7th grade—end of year celebration  
FIELD TRIP Sunset Bay State Park



Wednesday— release 11:50am

\*\*\*\*Last Day of School: June 11th\*\*\*\*

**Free Fishing Clinic at Tugman Lake**  
June 7th Times 9:00 to 3:00pm

Activities include stations that teach how to identify fish, tie knots, fishing courtesy, water safety, and casting. Participants are treated to a free lunch, free fishing rods and reels to the first 250 children, and the opportunity to catch trout out of a net pen.

### DO YOU PLAN TO PARTICIPATE IN SPORTS NEXT FALL?

Just a reminder that sports physicals are only valid for two years from date of exam. It will be to your advantage to schedule an exam for this summer if needed. Forms are available in the Sunset office for your convenience.



The Dolphin Players are pleased to announce:

**"Oh, the Drama!"**...a summer theater camp for students going into grades 5-12.

**Who:** Students going into 5<sup>th</sup> grade on up to 12<sup>th</sup> grade

**What:** Summer theater camp. Come have some fun with your friends while learning how to become REAL drama kings and queens! We will learn about makeup, costuming, stage directions, improv., props, and much more. The camp will end with a production of, "The Hysterical History of the Trojan War," on June 27<sup>th</sup> at 7pm. It will be great fun. So, step out of your comfort zone and come along for the fun!

**When:** Grades 9-12 will meet June 16-20 from 1pm-4pm. Grades 5-8 will meet June 23-27<sup>th</sup> from 1pm-3pm. High school students will be expected to help with the lower grades when possible.

**Where:** The Dolphins Playhouse (580 Newmark-in Empire across from the Empire Café)

**Why:** Well, why not? It's summer!

*\*Cost is \$40. You will get a T-shirt and snacks. A limited number of scholarships are available.*

APPLICATION

Name of Participant \_\_\_\_\_

Which session (circle one)? HS- 6/16-6/20 or 5th-8th grade 6/23-6/27

Address \_\_\_\_\_

Phone: \_\_\_\_\_ e-mail: \_\_\_\_\_

Emergency contact information (name and number): \_\_\_\_\_

Allergies or necessary medical information: \_\_\_\_\_

If I cannot be contacted in a medical emergency, you have my permission to take necessary steps until I can be contacted. (circle one) Yes or No

Signature of parent/guardian: \_\_\_\_\_

Printed Name \_\_\_\_\_

For more information: Call the Dolphin Playhouse at 541-808-2611.

## What's Happening at the Boys and Girls Club.....

Summer Camp information and registration forms are now available at the Boys & Girls Club of

Southwestern Oregon, 3333 Walnut Ave, Coos Bay. All camps require a current Boys & Girls Club membership. Please call 541-267-6573 or stop by the office for more information on these and other great summer opportunities.

Volleyball	Grade 3-6	June 16-20
	9am-11am	\$50 Coach
	Les Willett, Camp Director	
Volleyball	Grade 7-9	June 16-20
	Noon-3pm	\$50 Coach
	Les Willett, Camp Director	
Basketball	Grade 1-4	June 23-26
	9am-11:30am	\$45
	Coach	
	Mike Herbert, Camp Director	

Soccer	Grade 1-4	June 30-July 3
	9am-11am	\$50
	Zaq Jones, Camp Director	
Soccer	Grade 5-8	June 30-July 3
	Noon-3pm	\$50
	Zaq Jones, Camp Director	

Tennis Age 8-10 Times vary based on ages \$25 each week July -August



Bowling	Age 5-15	August 18-22	10am-11:30am	\$15	lessons	or
				\$45 w/ball	Mark Mattechack	

## What's on the menu: June 09—11, 2014

**Monday:** Chicken Alfredo & Garlic Bread, Hamburger w/ Fries. Chopsticks Pizza

**Tuesday:** Hamburger Gravy over mashed potatoes w/ WW Roll, Chicken w/Noodles

**Wednesday:** Corn Dog w/Fries, Turkey & Cheese Sub w/ Fries Fruit & Veggie Bar

**Daily Items:** Grab & Go Salads, Fresh Veggie & Fruit Bar, "Build Your Own Sub Bar."

**NO SCHOOL**

**SUMMER BREAK BEGINS!**

## Coquille Indian Tribe

## Southwestern Oregon

## Youth Golf Clinic



**The golf clinic will take place on June at Bandon Dunes Practice Center for children ages 7-18, Group one: ages 12-18 will be from 12:30pm-4:30pm & Group two: ages 7-11 will be from 2:30pm-4:30pm.**

**Registration forms are available in the school office and for more information you may contact Luke or Jane 541/888-9494. This clinic is free of charge.**