



Sunset School



Dale Inskeep, Principal

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Visit our website: <http://sunset.cbd9.net/>

March 13,th, 2015

Principal's Pad – We got right back in the 'full week of school' swing of things this week and it was a busy one. A couple of the highlights were our guest jazz band and our Family Literacy Night.

The High Street Band from Idaho is in Coos Bay as a part of the Clambake Jazz Festival going on around town this weekend. Our neighbors at Madison came over and with our other guests we had close to 1000 people in our gym. Students (and staff) from both schools were outstanding and appeared to have a fantastic time. I brought my electric mandolin and sat in with High Street again for the fourth year in a row. It was great to watch all of our K-7 kids smiling, dancing and singing along with the music. Thanks to all the people and organizations who support the festival and the Jazz in our Schools!

Last night we had our annual Title One Family Literacy Night. So many of you came to participate in the activities, to visit with friends and neighbors and to enjoy a pasta dinner last night and it looked to me like everyone was having fun. Family Literacy Night is an awesome evening every year. I really enjoy the opportunity to have so many conversations with so many of you. Last night is a reminder of why it is so great to be a part of our Sunset Family!

Have a great weekend,

Dale Inskeep, principal

MARCH

i-did-a-READ MONTH



- 16–19 Coos Art Museum Field Trips
- 18 4th gr Plankhouse Field Trip

23 -27 Spring Break

- 30 Site council, Library 3:30
- 30 Mrs. Post 5th—New River
- 31 Mrs. Banks. 5th—New River

APRIL

- 1 Mrs. Easton—New River
- 2 Mr. Hutchins—New River
- 7 Mr. Krissie—New River
- 6-7 Conferences
- 13-17 5th grade Swimming
- 20 5th-Coos Historical Museum Classroom Visit
- 21 5th -Coos Historical Museum/Front St. Field Trip. (Hutchins, Post, Krissie)
- 22 5th Coos Hist. Museum— (Banks & Easton)

ROBOTICS CLUB SPRING SESSION

COOS BAY STUDENTS AGES 9-14 ARE INVITED TO JOIN THE ROBOTICS CLUB FOR THE SPRING SESSION. STUDENTS WILL WORK TOGETHER TO DESIGN, BUILD, PROGRAM AND TEST ROBOTS USING LEGO MIND-STORMS TECHNOLOGY. PARTICIPATION IN THIS CLUB WILL HELP PREPARE THEM FOR THE 2015-2016 FIRST LEGO LEAGUE MISSION AND TOURNAMENT. PARENTS, PLEASE ATTEND A SHORT MEETING ON APRIL 7TH FROM 5:30 – 6:00 PM AT SUNSET SCHOOL IN THE LIBRARY TO ENROLL YOUR CHILD AND FIND OUT HOW YOU CAN (AND NEED TO) GET INVOLVED. FOR MORE INFORMATION CONTACT PEGGY THORNTON AT 541-267-1393.



Counseling Corner

This is a very important time for our 7th graders as they make decisions about their elective classes next year at Marshfield High School. We didn't have very many parents at our parent night on Tuesday this week so I hope that means they understand the forms that were sent home with their students.

Mr. Sweet has been going over the 8th grade packet with all 7th grade students so they can explain them to you. Please ask questions about their choices and help them make the right decisions for them. Next year is their foundation for their high school experiences and they need the support of their families to make that foundation a strong one. If you have any questions, please phone me at (541) 888-1241.

Mrs. Cyrus

7th & 8th Grade Track & Field

The Track & Field season begins on Monday, March 16th

Get your physical exam & paperwork completed prior to coming to practice. Must present a 'Gold Card' to the Coach before joining team.

7th graders at Sunset need to take bus #31 that travels to the MHS Auditorium after school. Then walk down to the track and meet 8th graders on the east end of the stadium.

Practice will be from arrival to approximately 5:30pm every day school is in session.

Friday Practices will be voluntary. We'll follow the early release schedule. Practice will conclude roughly 2 hours after start.

Practice attendance is mandatory to maintain eligibility (except Fridays).

Far West League District Meet is Wednesday May 6th.

Those who qualify and are interested may participate in all or part of a special "Championship" season through May and June to include meets in Corvallis and La Pine.

Voluntary Spring Break workout schedule will be given out during the first week.

Parent's Meeting at the Stadium on Wednesday March 18th at 5:30 pm in the stands on east end.

Questions: Contact Coach Steve Delgado at 541 297-7907

4th-6th Grade

Boys & Girls Club

Track & Field

Starts Monday March 16th

At Prefontaine Track-Marshfield High School

5:30pm-7:00pm

Sign up at the Boys & Girls Club



BOYS & GIRLS CLUB

Sunset School PTSA

FUNDRAISER

PTSA is sponsoring a fundraiser to earn money to help pay for swim lessons, yearbook, field trips, art lessons, and end of the school year activities.

To help us raise funds we are taking orders from the following brochures:

Tillamook Country Beef Sticks – 3 flavors of beef sticks and 2 flavors of jerky.

Gourmet Coffee – 3 choices ground and 3 choices whole beans.

Flower Bulbs – A collection of gorgeous spring and summer-flowering bulbs and other garden delights to bring beauty to your garden.

Poppin' Popcorn – 10 choices of yummy sweet or salty flavored popcorn. Door-to-door selling is not recommend.

Students will take order from March 4th—March 30th. If you have any questions regarding this fundraiser—please contact Mrs. Stinson (Sunset PTSA Treasurer) at Sunset School 541 267-1304. ext. 3014.



CAL RIPKEN BASEBALL

A Division of Babe Ruth League, Inc.

Feb. 21, Feb. 28, Mar. 14, 2015

MHS Football Field

T-Ball 12:00 PM

Rookie 1:00PM

Minor 2:00 PM

Major 3:00 PM

\$70/player (includes a team hat)

For more information, please contact Tony Crane, CBCL President, at 541-297-0438. **Registration deadline for baseball is March 14, 2015.**

Find us on Facebook for up to date information:

Coos Bay Coast League

South Slough Program -back again this Spring !

The deadline for registration is Friday, March 20th.

The first ten 4th—7th graders will be accepted

Dates: April 9th, 16th, 23rd , 30th and a May 1st. Field Trip to South Slough.

Students will meet in Mrs. Peter's room after school and will be picked up at 5:00 at the entrance.

Registration forms will be at Sunset Office.

What's on the menu: March 16-20, 2015

Monday: Home Style Chicken Fried Steak, Mashed Potatoes, Gravy & Roll

Tuesday: Toasted Hot Dog Wrap w/Oven Baked Fries

Wednesday: Creamy Chicken Alfredo w/WW Roll

Thursday: Cheese Filled Bread Sticks w/Tomato Soup

Friday: Corn Dog w/Fries, Turkey & Cheese Sub w/ Fries

Daily Items: Grab & Go Salads, Fresh Fruit & Veggie